

BUTLER COUNTY 4-H

OCTOBER NEWSLETTER

October 1st 2025



**Ready then.
Ready now.
Ready for anything.**

Kentucky 4-H is Beyond Ready!
Learn more by visiting your local
county extension office.

4-H Youth Development is part of the Kentucky Cooperative Extension. Extension's mission is to make a positive difference in the lives of Kentucky citizens through non-formal education for the entire family. Extension agents and volunteers take the results of university research and explain it in such a way that different age groups can learn and apply the information to their own lives. Kentucky 4-H believes in providing positive youth development experiences that all youth to experience belonging, mastery, independence, and generosity.

EVENTS

MES 4-H Club -October 1

Teen Camp out-October 10-11

Teen Club-October 14

Butler County District Board-
October 14

Teen Retreat:- October 23-25

Butler County Extension Council
-October 27



102 Parkway Lane
Morgantown, KY 42261
(270)526-3767

Hosted by BC 4-H & FFA

HAUNTED WEDDINGS

Concessions



\$10 Per Person

OCT 17, 18, 31 & Nov 1st

7-11 PM

Located on Gardner Lane Rd

Drive is connected to the Saddle Club Entrance

ALL PROCEEDS BENEFIT

BC 4-H and FFA

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, age, marital status, or disability. Programs are provided on a nondiscriminatory basis. Any person who believes they have experienced discrimination in any of our programs may report the matter to the Kentucky Department of Agriculture, University of Kentucky Extension, 100 Commonwealth Avenue, Lexington, KY 40506.



Disability
Access
and
Program
Modification

GET YOUR GLOW ON

Teen Retreat 2025

OPEN TO YOUTH IN 8TH - 12TH GRADE

@West KY 4-H Camp

October 23 - 25, 2025

Cost: \$100

Contact your Agent for more info



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development
Lexington, KY 40506



Disability
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Issues

CONFERENCE

 Cooperative
Extension Service



Leap into Civic Action!
Join the 36th annual 4-H Issues Conference to develop action plans and make a real impact. This is your chance to gain leadership skills, create meaningful change, and even apply for grants to fund your projects.



Dates: November 20-22
Location: Paradise Valley Conference Center in Burkesville, Kentucky



Registration is open from
September 15 to October 24.
Open to grades 9-11.
Contact your local Extension office
to learn more.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
Humanities and Fine Arts
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Advanced programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, creed, religion, marital status, sex, age, sexual orientation, physical or mental disability or handicap or on the basis of any other basis prohibited by federal, state or local law. The University of Kentucky, Kentucky State University, U.S. Department of Agriculture and Kentucky Cooperative Extension are proud sponsors of the 4-H program.



Save the Date

JULY 6-10, 2026

SUMMER 4-H CAMP

Todd, Butler & Trigg Counties



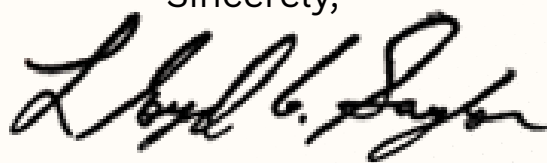
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For more information on any of the above topics, please feel free to contact me at the

Butler County Extension Service,
102 Parkway Lane, Morgantown,
lsaylor@uky.edu, or call 270-526-3767.

I would be glad to help you in any way that I can.

Sincerely,



Lloyd G. Saylor
County Extension Agent
for 4-H Youth Development

